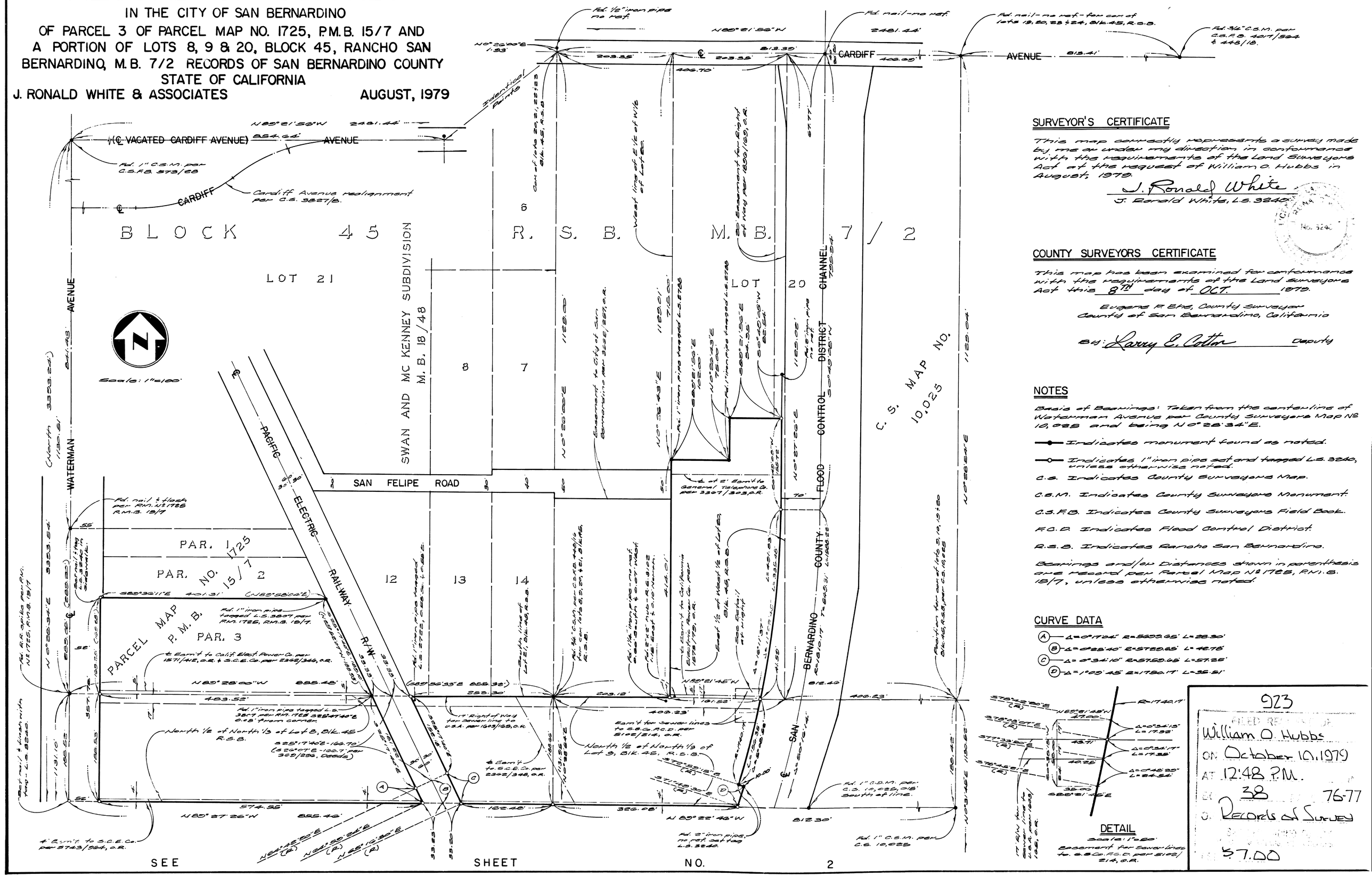
94/82

RECORD OF SURVEY

IN THE CITY OF SAN BERNARDINO
OF PARCEL 3 OF PARCEL MAP NO. 1725, P.M.B. 15/7 AND
A PORTION OF LOTS 8, 9 & 20, BLOCK 45, RANCHO SAN
BERNARDINO, M.B. 7/2 RECORDS OF SAN BERNARDINO COUNTY
STATE OF CALIFORNIA

J. RONALD WHITE & ASSOCIATES — AUGUST, 1979



SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyors Act at the request of William O. Hubbs in August, 1979.

J. Ronald White
J. Ronald White, L.S. 3240

COUNTY SURVEYORS CERTIFICATE

This map has been examined for conformance with the requirements of the Land Surveyors Act this 8TH day of OCT. 1979.

Eugene R. Elms, County Surveyor
County of San Bernardino, California

By: Larry E. Cotton Deputy

NOTES

Basis of Bearings: Taken from the centerline of Waterman Avenue per County Surveyors Map No. 10,025 and being N 0°28'34"E.

—●— Indicates monument found as noted.

—○— Indicates 1" iron pipe set and tagged L.S. 3240, unless otherwise noted.

C.S. Indicates County Surveyors Map.

C.S.M. Indicates County Surveyors Monument.

C.S.F.B. Indicates County Surveyors Field Book.

F.C.D. Indicates Flood Control District.

R.S.B. Indicates Rancho San Bernardino.

Bearings and/or Distances shown in parenthesis are record per Parcel Map No 1725, P.M.B. 15/7, unless otherwise noted.

CURVE DATA

(A) Δ=0°17'04" R=5609.65' L=28.90'
(B) Δ=0°25'40" R=5750.65' L=42.75'
(C) Δ=0°34'10" R=5750.65' L=57.25'
(D) Δ=1°05'45" R=1750.17' L=35.51'

DETAIL

Scale: 1"=20'
Easement for sewer lines to S.B.Co. F.C.D. per 5102/214, O.R.

923
FILED RECORDED OF
William O. Hubbs
ON October 10, 1979
AT 12:48 P.M.
BK 38 76-77
O. Records of Survey
$7.00

38/76